1: Bowen-Jones et al. K-5 (1955-1958) 1961
EZ6 Malta EZ6



catchment area of the port was extended to include most of the east and centre of the island.

The decline in indigenously rooted economic activity is typified by the fortunes of the cotton industry, which after two millennia of regional fame finally succumbed to the stresses of the new world into which Malta had been introduced. Statistical information is limited to brief mention of employment in the industry in the Census Reports of 1851 and later. General material, often untrustworthy, may be gleaned from travellers reports. Field work (18) carried out during the last four years has given us the evidence of the few surviving cotton workers who can recall the character of the industry as it was in its moribund latter days.

In 1861 there still remained almost 9,000 workers occupationally described as spinners and weavers and some 200 beaters and dyers. Ninety-six per cent. of the total were women, and male labour was generally used only in the final stages of cloth preparation. The industry included all processes from the growing of indigenous short staple annual cottons to the manufacture of cloth. The actual operations however were carried out almost entirely by individual workers in their own homes and were linked only by merchants specialising in this trade. In many cases merchants advanced seed to the farmers on a crop-sharing basis. In all cases they bought the picked lint and then distributed quantities by weight to 'out-work' spinners. These would return the yarn, which had been prepared by primitive traditional teasers and spinning wheels, and were paid by weight and fineness of the yarn. The village merchant would store the yarn until he received an order for cloth and would then make similar contracts with domestic weavers.

That this type of 'out-work', domestic industry survived late into the nineteenth century is a commentary on the social and economic needs of the poorer village and rural classes. Much of the female labour described as occupied in cotton-working was often only seasonally thus employed. The 1861 census taken in the autumn in contrast to the usual spring period clearly illustrates the seasonal change of work between spring harvesting and tillage in the fields, and the home use of the spinning wheel after the autumnal harvest. Tariffs and quotas on trade in lint and yarn were deliberately employed to protect in the domestic market this last employment reserve of the 'lower classes'.

Finally however tradition and protection proved powerless to prevent change. In the harbour area the decline was rapid after 1851, alternative employment and the impact of trade virtually killing the indigenous cotton industry by 1901. Away from the conurbation the same factors operated more slowly but still inexorably. Żebbuġ and Rabat, centres of old Malta, were the last to succumb. The former, a great centre of mercantile and ecclesiastical wealth derived from cotton, remained relatively important for weaving until 1914. In Rabat, the suburb of the old capital, a craft industry still survives. With the coming of new opportunities for wealth gaining, not in trade but in mass employment in the dockyards and towns, the last *raison d'être* of the cotton industry disappeared. It survived longest in the cotton growing regions of the west and in the most Maltese of the old villages of the Centre and South. With its disappearance died the last considerable skilled employment of traditional resource wealth.

Changes such as these characterised the Maltese economy during the nineteenth century. World War I marked the end of an epoch during which the evaluation placed on Malta by Britain was sometimes questioned but never invalidated. The Maltese economy as it existed in the opening years of the twentieth century had reached the logical culmination of a specialised development which had been under way for centuries.

178 which are now 'rural' on the basis of the size of the farming
369 element are the old settlements.[4] The non-agricultural Urban zone is a comparatively recent growth around Valletta and the Three Cities and lacks the traditional agricultural basis of most of the Fringe and Rural areas where the villages grew little in size and declined considerably in relative importance.

178 A closer investigation of the declining relative impor-
241 tance of farming within the rural villages themselves over
433 the past hundred years (v. Appendix 1D, vii and Graph)
464 reveals that during some periods economic prosperity in
166 Malta has attracted labour away from the land but, equally, that these moves were largely temporary and that there was a return to farming as soon as boom conditions disappeared. This was the case, for example, during the last decade of the nineteenth and the first decade of the present century (B/381). Since 1931 there has been a general retreat from farming (v. Graph) along with a socio-economic emancipation of the Maltese farmer in which the traditional ties with the land have been loosened. The earlier, temporary moves lacked this social rejection of an old way of life. The farmers who left their fields for industrial work at the end of the nineteenth century were in fact never very far from the land upon which they relied as a stand-by when the boom conditions declined. Today the farmer's son, far from maintaining a foothold in agriculture, is as fast losing touch with the land as he is with the community which it supported. If a depression were to appear along with any limitation in emigration a return to the land would be less easy than in times past. This would be due not to a shortage of land for farming or to difficulty in getting work in farm labouring but to the current estrangement between farmer's son and farming, an estrangement as much sociological as economic in character.

178 The earlier temporary moves from the land were partial
464 rather than total in that the bulk of farmers and farm-workers
241 who had sought urban jobs had come from the Fringe or 'Suburban' areas rather than from the Rural districts proper (B/381). The present move away is however from all parts of countryside. It is evident that both today and in the past the availability of alternative employment has been the governing factor. The earlier periods of economic prosperity mentioned brought only temporary alternative opportunity for
175 the farm-worker. In fact until the present century the
464 only large-scale alternative to field work for the rural
288 Maltese and Gozitan was cotton spinning and weaving. Even here possibilities were limited. Cotton growing and manufacture in the Islands developed fast during the eighteenth

175 288 464 century but went into decline early in the nineteenth, particularly after the Spanish Government prohibited all imports of yarn (1800). But the industry was slow to die and is today undergoing something of a re-birth under a protective monopoly[5]. Cotton provided, during the nineteenth century, much employment, particularly for women who, in 1861, amounted to 96% of all cotton workers (B/167 - 1861). The small male labour force was mainly engaged in the beating and dyeing departments of the industry. This industry moreover, was centred in the villages and was essentially a home craft, so that the worker in cotton was never very far removed from home or farm, and field work was an alternative when cotton production declined. This decline accelerated towards the close of the nineteenth century but was not spread at an even rate over the whole of the rural area of the Islands. The total decline was due to external economic factors but, within the Islands themselves, the industry survived longest in its traditional 'core area' of Rabat and Żebbuġ. "The cotton industry persisted where the skills were greatest - where it now exists as a craft industry" (B/381).

175 178 241 369 464 [288] [396] [504] However the harbour areas and the dockyard were providing work and opportunity on an increasing scale towards the end of the nineteenth century and during the first quarter of this[6]. "The population nearest the harbour profited first, and there was a spreading outwards, as more and more of the Island sought work in the port. As the attraction of the harbour area spread, so interest in the declining cotton industry decreased". (B/381) A new alternative was thus appearing and one very different in that it meant a greater break with home, farm and village than had been the case with cotton. Agriculture itself came to feel the impact of the alternatives. "Gradually the whole Island became drawn into the economic sphere of the harbour area, and the population of the rural area became less and less dependent on agriculture for its livelihood" (B/381). This is a key factor in 178 241 369 241 433 an understanding of rural Malta and Gozo today. The second, considered later in more detail, is the social change which has been brought about by the emancipation of the villager through direct and indirect education and contact with the people and ideas of the world outside. Together these two forces, the one an extension and magnification of what had happened before on a temporary basis and the other a consequence of the trend towards social enlightenment which has been a widespread feature of the twentieth-century world, have given the farmer an escape. On the economic level he has the new range of employment opportunities indicated, while his newly acquired literacy and education is making it

462 family, while her daughter, literate, emancipated and
562 'progressive' by contrast, wants to take up paid employment
178 outside the home or even outside the village and insists on a greater measure of social intercourse than would have been proper for her mother.

462 The home and the care of the children remains the sphere
178 of women and girls. The menfolk took part in such work only in exceptional cases, such as illness. Nowadays the men are often more inclined to interest themselves in this side of family life but, as often in a discussion of this nature, the range of divergence of practice defeats generalization.

178 Until recently it was customary for most women and girls
462 to work, unpaid, alongside their menfolk in the fields,
288 especially when work was pressing as at harvest time.
464 Furthermore cotton was the work of women in most stages of its preparation (Section 1), while lace was almost entirely the work of women - particularly those whose age or infirmity excluded them from field work. Cotton is now of minor importance and lace-working is confined to the older
178 generations. The employment vacuum thus created is now
464 partly being filled by young women and girls seeking employment away from the family in clerical jobs, retailing, teaching and domestic service. Fewer work as hired farm-labourers than was the case a generation ago. Yet there remains an increasing number of unmarried girls today, educated far beyond field work, who cannot find employment to suit their aspirations or qualifications, whether because of the scarcity of suitable posts or on account of the attitude that persists in labelling paid employment fo a girl as somehow improper (Case I). Married women are, in any case, discouraged from taking or retaining paid employment throughout Malta (B/598).

241 Some farming families still retain the traditional
462 pattern of field work by the whole family (Case XI);
[178] others do not (Case VIII). In some cases the women and girls work occasionally with their menfolk (Case II). In the fields they are given hoeing, planting, reaping and picking jobs but heavier work and jobs considered skilled, such as spraying with insecticide, are left to the men (v. Case I on the division of family labour).

241 In general it appears that as the younger age-groups
592 are educated and emancipated unpaid field work is avoided.
[178] The only remuneration noted was limited to small 'pocket-
[465] money' donations and even these went to sons working full-time with their fathers (Cases X, XI) and not to daughters. Here then is the problem. The farmer is faced

and inertia of the traditional peasant.

STANDARD OF LIVING

178 511 [436] The past century and a half have seen the development from peasant to commercial farming, along with the adoption of money as the basis of exchange, and the appearance of a large range of new demands in diet, clothing, housing, luxuries, recreation, etc. Some observations on the living standards of the farming community during the period are now indicated.

175 511 369 178 Speaking of living standards in the Malta of the early nineteenth century Price considers that "an identity and cohesion prevailed not only in major economic trends but in the economic habits of the people" (B/556, p.8). Thus "In these circumstances it is possible to examine together the habits of rural labourers, urban labourers, artisans, small farmers and fishermen...." (B/556, p.9). Price holds that during the first half of the nineteenth century there was in fact little change in the living standards prevailing in the Maltese Islands despite the fluctuations evident within the national economy as a whole. "Years of prosperity may have brought a slight increase in the ratio of wheaten to barley bread or in the use of novel clothing such as straw hats. But, it seems clear, the chief effect of prosperity was to increase the consumption of oil, alcohol and tobacco; these, together with his religion, ranked first in the list of desirable and important things in the minds of the Maltese flush with surplus cash. Presumably these were the things he hoped society would give while his traditional diet, clothing and shelter were the things he expected society to provide" (B/556, p.9-10). 175 434 369 Among the unskilled urban and rural workers there was a notable uniformity in wage throughout the period. Price speaks of 6¾d for a day's work for a man (and about 1d only for a women) but observes that skilled workers, and especially those in dockyard employ, could expect very much more (B/556, p.9-10). For the mass of the labouring and farming community therefore income was of the order of a few pence per day but, as suggested, the prevailing self-sufficiency of the near-peasant farmer of the period made actual monetary income an inadequate indicator of standards of living. For the urban worker, on the other hand, lacking the farm basis, the low wage level meant poverty and hardship. More especially "Poverty..... pressed heavily on the under-employed" (B/556, p. 11).

175 288 The importance of cotton to the nineteenth century Maltese farmer has been discussed in Section 1. In 1839

175 the Royal Commissioners reported (B/184) that "The principa
288 manufacture of the casals[28] is spinning with the spinning-wheel, or sometimes with the spindle. Second to this is the weaving of canvas, cotton and cloth used for clothing by the country people, and the necessary preparatory work,
175 such as winding, beating the cotton, etc." But the
178 industry was then much weaker than it had been two
288 generations before and as it retreated during the nineteenth century no ready replacement was forthcoming from
[462] within agriculture itself. The farmer had to rely on other crops while, socially, the change affected the family as a working unit for cotton processing had been
175 largely the work of women. Even in 1839 a considerable
178 amount of blame for the prevailing low living standards
288 could be attached to the decline of cotton. The Commis-
735 sioners reported that the prevalent poverty had become
511 worse since 1814 on account of the shortage of work and that unemployment was worst of all in the rural districts, the cotton areas, where the small wages not only precluded saving but also led to begging and stealing which was "One of the worst consequences of the prevalent poverty and at the same time a most active cause of it" (B/184).

Poverty, wages, sanitation and disease gave rise to much concern and investigation in the middle decades of the nineteenth century - especially in so far as the conditions of the labouring and rural classes were concerned. The Royal Commissioners' report in 1838-9 (B/184); Midge in 1840 (B/516); the Census two years later and those made in 1851 and at ten-year intervals thereafter (B/166,167); reports on sanitary conditions in 1867 and 1874 (B/223,226); on distress in 1824 and 1867-68 (B/205,207); on mortality in 1874-75 (B/225, et seq); and on cholera in 1865 (B/224), all threw light on the poor living standards of the Maltese. However the 1874-75 report on mortality did hasten to qualify its observations with
[262] "Poverty, indeed, at present, is not generally so great as it was in former times (about 40 years ago), when the bulk of the lower classes, especially in the country districts, lived constantly on barley bread of the worst description" while "It must also be admitted that the sanitary condition of these Islands, generally, is not so bad as that of other countries, and that, of late years, it has improved..." (B/225, p.7).

175 The basic conclusion to emerge from this evidence
511 is that there existed a considerable gulf in general
[369] living standards between the people of the towns and
[464] those of the country. There was also an important
[458] contrast within the then rapidly expanding Victorian area,